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## BIB DATA SHEET

CONFIRMATION NO. 7927

| SERIAL NUMBER                                                                                                                                                                                                                                                    | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                              | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO.     |                         |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|----------------------------|-------------------------|-------------------------------|
| 10/584,874                                                                                                                                                                                                                                                       | 06/07/2007                                                                                                        | 514                                                                | 1654                                                         | 20022/42179                |                         |                               |
| <b>RULE</b>                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>APPLICANTS</b><br>Umberto Benatti, Genova, ITALY;<br>Giorgio Brandi, Fermignano, ITALY;<br>Enrico Garaci, Roma, ITALY;<br>Mauro Magnani, Urbino, ITALY;<br>Enrico Millo, Genova, ITALY;<br>Anna Teresa Palamara, Roma, ITALY;<br>Luigia Rossi, Urbino, ITALY; |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/53726 12/29/2004                                                                                                                                                                        |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>ITALY TO2003A001048 12/30/2003                                                                                                                                                                                           |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>08/14/2007                                                                                                                                                                          |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| Foreign Priority claimed                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               | <input type="checkbox"/> Met after Allowance<br><br>Initials _____ | <b>STATE OR<br/>COUNTRY</b>                                  | <b>SHEETS<br/>DRAWINGS</b> | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                               |                                                                    | ITALY                                                        | 3                          | 14                      | 1                             |
| Verified and                                                                                                                                                                                                                                                     | /RONALD T<br>NIEBAUER/                                                                                            |                                                                    |                                                              |                            |                         |                               |
| Acknowledged                                                                                                                                                                                                                                                     | Examiner's Signature _____                                                                                        |                                                                    |                                                              |                            |                         |                               |
| <b>ADDRESS</b><br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES                                                                                                                         |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>TITLE</b><br>Glutathione Derivatives and Their Uses for the Treatment of Viral Diseases                                                                                                                                                                       |                                                                                                                   |                                                                    |                                                              |                            |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>515                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                    | <input type="checkbox"/> All Fees                            |                            |                         |                               |
|                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                            |                         |                               |
|                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                            |                         |                               |
|                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                            |                         |                               |
|                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                    | <input type="checkbox"/> Other _____                         |                            |                         |                               |
|                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                                    | <input type="checkbox"/> Credit                              |                            |                         |                               |